

He viewed that anyone who performs an act in defiance of Allah's guidance is guilty of rebellion and hence undeserving of Allah's reward.

1. He ***stated that*** anyone who performs an act in defiance of Allah's guidance is guilty of rebellion and hence undeserving of Allah's reward. (also ***put forward the opinion that*** etc.).
2. He ***expressed the view that*** anyone who performs an act in defiance of Allah's guidance is guilty of rebellion and hence undeserving of Allah's reward. (Also ***took the view that*** etc.).
3. He ***viewed*** anyone who performs an act in defiance of Allah's guidance ***as*** guilty of rebellion and hence undeserving of Allah's reward. (Also ***regarded . . . as***, etc.).

Back to Kibbitzer 40.